

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JERRY L. JONES  
PO Box 51  
Monroe, LA 71210-0051

2. Office Sought (Include title of office as well)

District Attorney  
Ouachita/Morehouse  
4th JDC

OFFICE USE ONLY

Report Number: 23036

Date Filed: 2/15/2011

Report Includes Schedules:  
Schedule E-1

3. Date of Primary 10/1/2014

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CHASE BANK

Baton Rouge, LA

7. Full Name and Address of Treasurer

MR. NEAL G JOHNSON  
PO Box 51  
Monroe, LA 71210-0051

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of February, 2011.

JERRY L. JONES

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

3183884720

Daytime Telephone

NEAL G. JOHNSON

Signature of Treasurer

3185129196

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 14,425.40
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 14,425.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 73,874.64
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 14,425.40
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 59,449.24

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 4,507.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BASTROP CHAMBER OF COMMERCE ,	08/16/2010	Donation - Governor's Luncheon	\$ 120.00
BOXING CLUB ,	02/17/2010		\$ 0.00
BUDDY CALDWELL FOR ATTORNEY GENERAL ,	03/08/2010	Campaign Contribution	\$ 500.00
CAMP INABILITY ,	05/10/2010	Donation	\$ 50.00
CEREBRAL PALSY ,	04/29/2010	Donation	\$ 500.00
CHARITY BADGES ,	05/13/2010	Donation	\$ 1,500.00
CHARITY BADGES ,	08/16/2010	Donation - Searcy Library Fund	\$ 1,000.00
CHARLES HECK FOR CITY JUDGE CAMPAIGN ,	08/16/2010	Campaign contribution	\$ 250.00
3. SUBTOTAL (optional)			\$3,920.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CHET TRAYLOR FOR SENATE CAMPAIGN ,	08/12/2010	Campaign contribution	\$ 2,400.00
CITY OF MONROE ,	02/18/2010	Donation for NE La. Rehab for Occupancy License	\$ 175.00
CITY OF MONROE ,	02/18/2010	Donation for NE La. Rehab for variance application	\$ 150.00
COOLEY HOUSE FOUNDATION ,	05/18/2010	Donation	\$ 60.00
DIXIE DARLINGS ,	02/17/2010	Donation girls softball	\$ 450.00
DIXIE YOUTH BASEBALL ,	03/31/2010	Donation	\$ 450.00
FRED AMMAN FOR JUDGE , 71201	01/11/2010	Contribution	\$ 500.00
VICKI HOUSTON PO Box 1652 Monroe, LA 71210	12/09/2010	Printing Christmas Cards	\$ 59.40
3. SUBTOTAL (optional)			\$4,244.40
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JEFF JOYCE FOR CITY JUDGE ,	08/16/2010	Campaign contribution	\$ 250.00
MARRAH JONES ,	06/16/2010	Missionary trip to Haiti	\$ 100.00
LAURIE BURKETT FOR CITY JUDGE CAMPAIGN ,	08/16/2010	Campaign contribution	\$ 250.00
LEE JUNIOR HIGH ,	04/09/2010	Advertisement in school program	\$ 80.00
MONROE FREE PRESS ,	12/20/2010	Advertising	\$ 150.00
MONROE POLICE DONATIONS ACCOUNT ,	04/12/2010	Donation	\$ 100.00
MONROE POLICE DONATIONS ACCOUNT ,	05/13/2010	Donation Top Cops Banquet	\$ 60.00
MONROE POLICE DONATIONS ACCOUNT ,	05/14/2010	Donation - Silent Auction	\$ 250.00
3. SUBTOTAL (optional)			\$1,240.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONROE YOUTH BASEBALL ,	04/29/2010	Donation	\$ 350.00
MONROE YOUTH GIRLS SOFTBALL LEAGUE ,	03/24/2010	Donation	\$ 700.00
MT. ZION BAPTIST CHURCH ,	12/14/2010	Donation	\$ 100.00
NAACP 1615 Jackson St. Monroe, LA 71202	09/14/2010	Donation - Banquet	\$ 400.00
NELA SOCCER ASSOC ,	08/18/2010	Donation - 11 and up	\$ 500.00
NELA SOCCER ASSOC ,	09/01/2010	Donation - Girls	\$ 400.00
NELA SOCCER ASSOC ,	09/17/2010	Donation - Boys Soccer	\$ 500.00
NORTH MONROE BAPTIST CHURCH ,	04/29/2010	Donation to sponsor ministry	\$ 250.00
3. SUBTOTAL (optional)			\$3,200.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PARKVIEW BACK TO SCHOOL BASH Atten: Johnnie McDonald 1001 Richwood Rd. #2 Monroe, LA 71202	09/08/2010	Donation	\$ 100.00
POSTMASTER ,	12/09/2010	Postage	\$ 44.00
ROSILAND JONES FOR STATE REP. ,	03/18/2010	Campaign Contribution	\$ 500.00
SCOTT LEEHY FOR DISTRICT JUDGE ,	04/06/2010	Campaign Contribution	\$ 500.00
TABERNACKLE BAPTIST CHURCH ,	07/04/2010	Donation	\$ 200.00
WE CARE AA ,	04/15/2010	Donation for books	\$ 477.00
3. SUBTOTAL (optional)			\$1,821.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,425.40

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